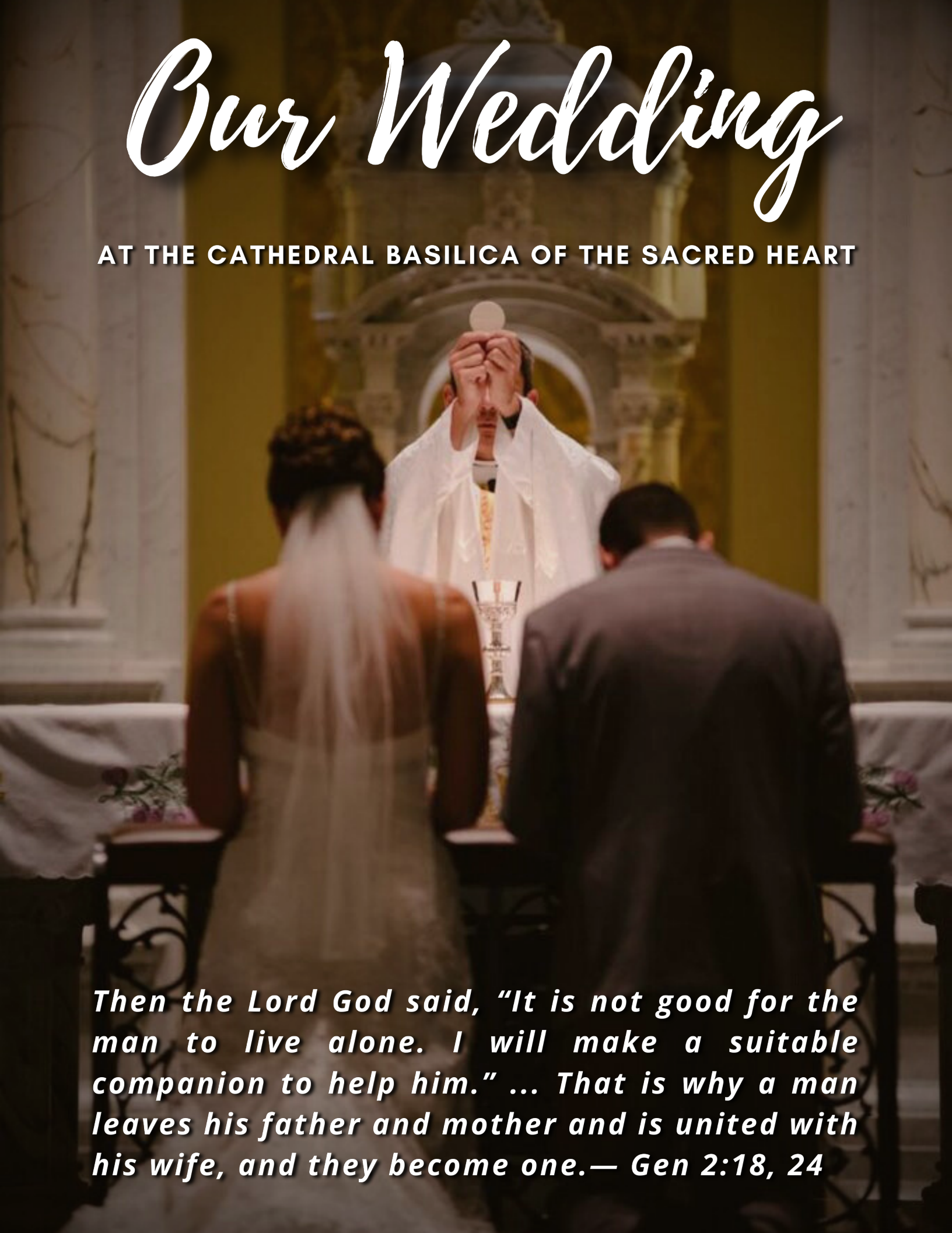


Our Wedding

AT THE CATHEDRAL BASILICA OF THE SACRED HEART



Then the Lord God said, "It is not good for the man to live alone. I will make a suitable companion to help him." ... That is why a man leaves his father and mother and is united with his wife, and they become one.— Gen 2:18, 24

INTRODUCTION

Congratulations on your decision to marry and welcome to the Cathedral Basilica of the Sacred Heart. Your decision to enter the relationship of married life is a most serious and responsible decision, as well as a sign of hope and strength for the faith community in which you live. While reached only after much discussion and prayerful thought, this decision is the first step in the process of beginning a successful marriage. The love that you as a couple have privately come to realize and share is now made public. Family, friends, and the Church will support and encourage you as you set about to formalize and sacramentalize your relationship in the celebration of the Rite of Marriage. The Cathedral Basilica is the Mother Church of the Archdiocese of Newark with the Archbishop as its rector. Everything that takes place in the Cathedral must be of the highest quality. The purpose of this guide is to provide you with some insights and information that will make your wedding a holy and happy event. Please read it carefully and refer to it frequently.

The staff at the Cathedral Basilica is happy to help you as you prepare for your wedding and your married life. We also have obligations. We must be sure that you:

1. Are in accord with both state and church requirements.
2. Freely consent to the responsibilities of Christian marriage.
3. Are sufficiently mature to undertake the responsibilities of marriage and family.
4. Display good judgment and have a sufficient faith dimension in your lives to allow your marriage to take place within the faith community of the Roman Catholic Archdiocese of Newark.
5. Plan your wedding ceremony so it is clearly sacred in character.

Correspondence

When corresponding with the Cathedral staff, please remember to include the date and time of your wedding. It is important to communicate any change of address or phone number to the Weddings Administrator.

Debra Loprete, Weddings Administrator debra.loprete@rcan.org

Deacon Tom DeBenedictis tomd291@msn.com or Thomas.debenedictis@rcan.org

Phone Number: 973-484-4600

(PLEASE REMEMBER FOR ALL MEETINGS ENTER THE CATHEDRAL RECTORY @ 89 RIDGE STREET, INCLUDING YOUR REHEARSAL)

CHURCH FEES

All fees include a Cathedral organist and cantor.

All checks or money orders are made out to the **Cathedral Basilica of the Sacred Heart**.

All checks or money orders should have the date and time of your wedding on them.

For practicing Catholics registered with a parish within the Archdiocese of Newark:

The total fee is \$2700.00.

\$200.00 **Non-refundable** deposit due within four weeks of the date of scheduling.

\$1900.00 Payment due three months prior to the wedding date.

\$600.00 Music fee due at the Wedding Seminar.

For practicing Catholics registered in a parish outside of the Archdiocese of Newark in the state of New Jersey:

The total fee is \$3200.00.

\$200.00 **Non-refundable** deposit due within four weeks of the date of scheduling.

\$2400.00 Payment due three months prior to the wedding date.

\$600.00 Music fee due at the Wedding Seminar.

For practicing Catholics registered with a parish outside of the State of New Jersey:

The total fee is \$3700.00.

\$200.00 **Non-refundable** deposit due within four weeks of the date of scheduling.

\$2900.00 Payment due three months prior to the wedding date.

\$600.00 Music fee due at the Wedding Seminar.

MARRIAGE PREPARATION

Preparing for marriage includes a series of meetings with the officiant, participation in Pre-Cana and God's Plan for a Faith Filled marriage, and participation in a wedding seminar to prepare the music and other aspects of your wedding. The Cathedral staff considers your active participation a vital part of learning to work together. All contacts with the staff must come from the couple and not from other interested parties (wedding planners/consultants, parents, friends, etc.). After you have attended an orientation meeting, you need to make an appointment to meet with your priest or deacon for your first meeting. You must call the Weddings Administrator as soon as possible with the name, parish, and mailing address of your officiant. Remember that you cannot be married until all the required paperwork is complete. You will have to schedule at least 9 meetings prior to your wedding for preparation. These meetings include meetings with your priest/deacon, Cathedral music staff, rehearsal, Pre-Cana, and God's Plan for a Faith Filled Marriage. The Cathedral staff truly understands how busy this time is for you, so we must all work together to be sure to coordinate meetings.

Required Documents

The priest or deacon will need to collect the following from you:

1. A baptismal certificate issued within six months of the wedding must be submitted by each Catholic party. An old baptismal certificate is not acceptable. In an interfaith marriage, the non-Catholic, if baptized, must present a record of baptism.
2. A pre-marital questionnaire for both the bride and groom must be completed with the consulting priest or deacon. This usually requires at least 2 meetings.
3. Two affidavits for each party affirming the bride and groom's freedom to be married must be submitted. The officiating priest or deacon will advise. This is usually done the night of the rehearsal.
4. The church shows its care and concern for those entering the state of marriage by providing a program of sacramental preparation. Couples are required to attend a Pre-Cana Conference and God's Plan for a Faith Filled Marriage. A certificate of completion is necessary for both.
5. A New Jersey Marriage License from the New Jersey town in which the bride or groom resides is also required and must be presented on the night of the wedding rehearsal. Out of state residents must secure a non-resident license from the City Clerk's Office of the City of Newark. You must call the office in Newark to schedule an appointment for a non-resident license. The application can be made six months ahead of the wedding date but cannot be picked up at the city hall/municipal building more than 30 days before your wedding date.
6. The priest or deacon will determine if your marriage requires and canonical dispensations (typically for weddings between Catholics and Non-Catholics).

7. FOCCUS is a communication tool which is a requirement of the Archdiocese of Newark for couples who are preparing for marriage. The bride and groom will separately respond to statements with a response of agree, disagree or uncertain and after both have completed the survey, the answers will be compared, and a report will be produced comparing responses. This is to increase communication between the bride and groom in important areas, which should be discussed prior to marriage. The couple will be registered by the Weddings Administrator and will receive an email from FOCCUS with a password and pin number. The bride and groom must have their own separate email address. Once the results are completed the couple will make an appointment with the priest or deacon preparing them to review and discuss the findings.

8. Pre-Cana Conference and God's Plan for a Faith Filled Marriage are a required as part of marriage preparation. The couple receives a certificate after completing each session. The certificates should be given to the priest or deacon preparing the couple.

**PLEASE REMEMBER TO ENTER THE CATHEDRAL THROUGH THE RECTORY @89 RIDGE STREET WHEN
COMING FOR MEETINGS AT THE CATHEDRAL**

MASS OR CEREMONY

The Manner of Celebrating: Mass or Ceremony?

You will need to decide whether to celebrate your marriage within the context of a Mass or as a Ceremony without the Eucharist. We encourage you to reflect seriously about your choice, but also ask that you make the decision as soon as possible as you will need to clear the date with your priest or deacon and begin preparation with him. Please refer to the guidelines below.

When two Catholics marry, they may do so within the context of a Mass using the Rite for Celebrating Marriage during mass. If you make this choice, you will need to contact a priest and ask him to preside at your wedding. Our priests, if their schedules permit, may also be available to prepare couples and preside. Couples are always welcomed and encouraged to work with a priest from their church. Some couples prefer to have a ceremony without mass. Deacons at the cathedral are available to officiate at Ceremonies without the Eucharist and to prepare couples for their wedding.

If you have been inactive in the Catholic Church, you may find that the period of preparation for your marriage may lead you to a desire for a recommitment of faith. We welcome you as you answer God's call to enter more deeply into a relationship with Him. If you accept this call from God, then celebrating your marriage with a Mass is appropriate. But if you plan no changes in your life of faith, then a wedding without Eucharist would seem more appropriate. Please know that the staff at the Cathedral Basilica cares deeply about your spiritual life and your relationship with God. They can guide you if you wish to complete the sacraments of First Communion and Confirmation before the wedding.

When a Catholic marries another Christian who is not Catholic, they use the Rite for Celebrating Marriage Outside of Mass, which does not include the Eucharist. It is important to be sensitive to and respect the beliefs of your fiancé(e) and his/her family for the onset. Celebrating the Eucharist would exclude the non-Catholic partner and highlight a division on a day that celebrates unity. Further, it does not make sense to invite non-Catholics to the wedding and then something in which they may not participate. The minister of the non-Catholic party is welcome to be a part of the ceremony. The particulars of his/her participation will be worked out by the priest or deacon.

When a Catholic marries a non-Christian (i.e. one who is not baptized or is of another faith tradition such as Judaism or Islam), the Rite for that situation does not include the Eucharist.

**AN OUTLINE OF
THE RITE OF MARRIAGE**

MARRIAGE OUTSIDE OF A MASS:

Introductory Rites

- Procession
- Greeting
- Opening Prayer

Liturgy of the Word

- First Reading (Old "B" Testament)
- Responsorial Psalm (sung)
- Second Reading (New "D" Testament)
- Gospel Acclamation ("F")
- Homily

Rite of Marriage

- Statement of Intentions ("J")
- Consent and Exchange of Vows
- Blessing and Exchange of Rings
- Prayer of the Faithful
- The Lord's Prayer
- Nuptial Blessing
- Sign of Peace

Concluding Rite

- Final Blessing
- Dismissal
- Visit to Blessed Mother *
- Recession

(*) optional

MARRIAGE INSIDE OF A MASS

Introductory Rites

- Procession
- Greeting
- Opening Prayer

Liturgy of the Word

- First Reading
- Responsorial Psalm
- Second Reading
- Gospel Acclamation
- Homily

Rite of Marriage

- Statement of Intentions
- Consent and Exchange of Vows
- Blessing and Exchange of Rings
- Prayer of the Faithful

Liturgy of the Eucharist

- Preparation of the Gifts
- Eucharistic Prayer
- The Lord's Prayer
- Nuptial Blessing
- Sign of Peace
- Communion Procession
- Prayer after Communion

Concluding Rite

- Final Blessing
- Dismissal
- Visit to the Blessed Mother*
- Recessional

PREPARING THE LITURGY

As you prepare your wedding, you should continually refer to this booklet for policies and guidelines. Please consider carefully the following and read thoroughly the Guidelines for Liturgical Music for Weddings at the Cathedral Basilica. Bring all your questions to the Wedding Seminar, which you will attend within 4 months prior to the wedding. Please direct all questions about music with the music office. You may call the office at 973-484-2400 and someone will be happy to assist you with your questions.

THE ROLE OF THE COUPLE

You are the principal ministers at the wedding liturgy. Your behavior and attitudes set the tone for the entire assembly. Therefore, your participation in the prayers and singing will enable all gathered to feel comfortable at your wedding you attend mass, as you become more attentive to the flow of the liturgy and more vocal in your responses. Note that the Rite of Marriage takes place after the homily. Your full, active, and conscious participation in Sunday Mass is necessary preparation for your wedding.

THE WEDDING PARTY

In the Roman Catholic tradition, the Bride and Groom minister the Sacrament of Marriage to one another. A priest or deacon and at least two witnesses (best man and maid or matron of honor) are also required to be present. Although they need not be Catholic, it is suggested that at least one witness be a practicing Catholic. Only these two witnesses sit in the sanctuary with the couple during the ceremony. Other members of the wedding party are seated in the front pews.

CHILDREN

Very young children are not recommended as attendants. The awesomeness of a wedding can be intimidating for a small child and may place huge expectations on the child and his/her parents. Because children under five years of age are often unpredictable and sometimes disruptive, it is recommended that they are not part of the procession.

THE WEDDING LITURGY

(The following is discussed in more detail at the Wedding Seminar)

Prelude/Seating

1. Decide how your guests will be seated.
2. Be sure that the Groomsmen are aware of their roles as ministers of hospitality. They are greeters and hosts. If you are using a worship aid (printed program), be sure that every guest receives a copy.
3. Inform your guests that you intend to begin on time.
4. Gift bearers should be seated at the end of the pew.

THE PROCESSION

The procession at the Cathedral needs to consider the length of the center aisle, and the ability to allow the procession to be seen as one when entering the Cathedral. There is no closing or opening of doors between any members of the wedding party. The wedding party and those in the procession will enter in as pairs or greater, with no one walking down the aisle alone. The Cathedral staff will direct all aspects of the procession.

There are several options for the wedding procession. The principal ministers for the wedding should be included in the procession. They are the bride and groom, the presider (priest or deacon), and the wedding party. Parents may also be included. In this case, they could accompany their respective children.

WEDDING PROCESSION FORMAT

1. **PRIEST/DEACON**
2. **GROOM WITH PARENTS**
3. **GROOMSMEN AND BRIDESMAIDS**
4. **BEST MAN AND MAID/MATRON OF HONOR**
5. **BRIDE WITH HER PARENTS**

PLEASE REFER TO PAGE 9 FOR THE REHEARSAL INFORMATION FORM.

(*OPTIONAL)

CATHEDRAL PROCESSION ORDER

Priest/Deacon

Groom/Escort

*Groom's

Godparents

Grandparents

*Bride's

Godparents

Grandparents

Bride's Mother & Escort

Bridesmaids

Groomsmen

*Children

Maid/Matron of Honor/Best Man

Bride/Escort

Total Number in Procession _____

(This will be explained in more detail at the Music Seminar)

LITURGICAL MUSIC AND WEDDING SEMINAR

All music before and during the liturgy reflects the reverence and dignity of the occasion, intensifies the Christian meaning of the liturgical service, and supports the sacredness of the sacrament. Secular tunes and music written for entertainment purposes (love songs, secular ballads, operatic or Broadway music) do not fulfill basic qualities of music for the liturgy and are not appropriate. Such music is better suited for the reception.

Please contact the Cathedral Basilica Music Office (973-484-2400) to confirm your wedding date with the music staff and to arrange to attend one of the wedding seminars. Pre-Cana/God's Plan and one meeting with the priest or deacon should be completed before attending the wedding seminar. Couples are required to attend one of these sessions to prepare the wedding ceremony, to determine music, and to receive instructions for rehearsal. The seminar takes place in the sanctuary and lasts for about one hour.

Please use the information that is included in the folder provided at the orientation. Included is a schedule along with a website to access the music choices. In addition, there is a Wedding Music Planning Sheet to mark your choices.

No musicians may be hired without prior approval from the Director of Music Ministries.

A \$600.00 offering for music is to be paid at the Wedding Seminar and includes a Cathedral organist and cantor. Fees for additional services are as follows:

Trumpet \$300.00

Harp \$400.00

Violin \$300.00

Cathedral choir \$2000.00 (subject to availability)

Extra rehearsal for an outside vocalist \$100.00

Office for Music Ministries

John J. Miller, *Director of Music Ministries*

John.Miller@rcan.org

Olfary Gutierrez, *Coordinator of Hispanic Music Ministries*

Olfary.Gutierrez@rcan.org

Kimberley Mesiti, *Music Office Administrative Assistant*

Kimberley.mesiti@rcan.org

Please enter the Cathedral through the Rectory @ 89 Ridge Street for the Music Seminar.

LITURGY OF THE WORD

The Liturgy of the Word consists of three scripture readings: one from the Old Testament, one from the New Testament, and one from the Gospels. After the first reading, a psalm is sung. When you attend the wedding seminar to select your music, you will receive a copy of *Together for Life*, which offers suggested readings. Your selections should reflect ideas about the faith life you want to convey to the assembly. You may want to discuss the Gospel reading with your priest or deacon so the homily can reflect your feelings. Guidance for choosing the readings will be given at the wedding seminar. After choosing your readings, indicate your selections on the Rehearsal Information Sheet.

Readers

The proclamation of the scriptures gathers the people of God as one and nourishes their faith. It is of utmost importance that the Word of God be proclaimed by people of faith and that they do so confidently and intelligibly, among the worshipping community.

Typically, all readings are proclaimed from the pulpit. If your reader requires an adjustment to this practice due to physical challenges, please make that known at the rehearsal.

The Prayer of the Faithful is led by the officiant or you may choose someone to lead it from the Cantor's Stand.

The readers must attend the rehearsal and will be given an opportunity to read from either the pulpit or an alternate designated location. The psalm is always sung by the cantor and the Gospel is proclaimed by the priest or deacon. The readings will be placed accordingly before the wedding. Readers should not carry anything with them. Please give a copy of the reading to the reader prior to the wedding that will allow for time for the reader to prepare.

THE RITE OF MARRIAGE

Vows and Exchange of Rings

After the homily, the priest or deacon will invite you to declare publicly your love for one another. You will answer questions declaring your intentions and then be invited to declare your consent and state your vows. Consult *Together for Life* for the texts. You may not write your own vows. You are encouraged to memorize the vows and recite them loudly, slowly, and clearly for everyone to understand. There are four ways for how you can pronounce your vows. This should be discussed with your priest or deacon. After the vows, the priest or deacon blesses the rings and invites you to give them to one another with a brief declaration.

LITURGY OF THE EUCHARIST (Masses only)

Gift Bearers

If you are marrying within the context of a mass, you may wish to ask two to four people to present the bread and wine to the priest as he prepares the Liturgy of the Eucharist. If you choose someone that requires assistance due to physical limitations, please share that at the rehearsal.

Extraordinary Ministers of Holy Communion

You may wish to invite two people who function as ministers of communion in their own parishes to minister the cup at your wedding mass. The priest must be informed of this, and they must be present at the rehearsal.

OTHER

Worship Aids

Worship aids are not required however you are welcome to provide one to support full congregational participation. Sample worship aids for a ceremony and a mass will be provided when you attend the Wedding Seminar to select your music. Please email your sample worship aid to the Weddings Administrator for approval prior to printing your programs. This should be submitted two weeks prior to your wedding or sooner, if possible.

Receiving Lines

Many couples choose to greet their guests at the reception. If you wish to greet your guests at the church and weather permits, you may form a line outside of the Cathedral to the side of the main entrance allowing the next wedding to enter the church. You may also have a receiving line in the vestibule after the wedding takes place.

Rehearsal

You are encouraged to schedule your rehearsal as soon as possible. This should be done by contacting the Weddings Administrator. Wedding rehearsals are scheduled for Thursday or Friday evenings at 6:00 or 7:00 PM. Please arrive on time for your rehearsal. Only those who have a role in the ceremony should be present at the rehearsal. This typically includes the priest or deacon, the bride and groom, the wedding party, readers, Eucharistic ministers, and gift bearers. At the Wedding Seminar, you will be given a worksheet to plan your procession. Please bring this to your rehearsal. **Please tell your guests to enter the Cathedral at 89 Ridge Street on the night of the rehearsal.**

CATHEDRAL POLICIES

Punctuality

The importance of being on time for the wedding ceremony cannot be stressed enough. The Cathedral Basilica has not only an abundance of weddings, but parish and Archdiocesan liturgies and events as well. Beginning your wedding on time is not only hospitable but shows your guests that you appreciate their effort in punctuality. Your punctuality and the timing of your wedding impact other weddings and liturgies for the rest of the day.

If a wedding mass begins 10 minutes later than the scheduled time it will become a ceremony. A ceremony outside of the mass that begins late will also be appropriately abbreviated. This will happen automatically.

Rice, Petals, Confetti, Birdseed, etc.

Throwing of petals, rice, confetti, birdseed, etc. either inside or outside of the Cathedral is prohibited.

Unity Candle

The unity candle is not part of the Rite of Marriage and is not permitted in the Cathedral Basilica. You may want to consider using it as part of the table prayer at your reception.

Flowers for the Blessed Mother

The custom of bringing flowers to the Blessed Mother is not part of the Church's marriage ritual. It is entirely up to you as a couple to determine if this special devotion is something that reflects your faith life.

FLORISTS, LIMOUSINE PERSONNEL, AND PHOTOGRAPHERS

Florists

Because of the artistic beauty of the Cathedral, flowers and extraneous decorations for weddings are not necessary or required. ***However, should you choose to use the services of a florist, please give the handout provided in this booklet to your florist.***

The use of aisle runners is not permitted.

Limousine Personnel

The Cathedral staff attends to the needs of the bridal party once they have entered the Cathedral. Drivers should limit their involvement to transportation. ***Please give the handout provided in this booklet to the limousine personnel.***

Photographers/Videographers

It is understood that photographers/videographers are often hired to record weddings. Photographers' attempts to capture the moment may not intrude on the sacredness and dignity of the wedding or become a distraction to the assembly. ***Please give the handout provided in this booklet to your photographer/videographer.***

No one is permitted to use the Cathedral for posed wedding pictures. This means that you may not re-enter the Cathedral after the ceremony to take photos nor may you arrange to arrive early to take pictures beforehand. Pictures may be taken outside of the Cathedral.

TIPS FOR PUNCTUALITY

1. Please know exactly what time you need to leave your home to arrive on time to the Cathedral Basilica. Do not depend on the limousine driver to tell you how long it will take. Leave a time that will bring you to the Cathedral at least 20 minutes before the starting time of your wedding. Note any adjustments you might need to make considering possible breakdowns/accidents and seasonal traffic.
2. Ask your photographer if there will be any picture taking outside of the Cathedral before you enter and how much time should be allowed for this. Picture taking cannot delay the start of the wedding. If you arrive late, be sure your photographer knows that you cannot stop for pictures as that will further delay the start of your wedding.
3. Please remind the limousine driver to check in with the security guard so that the Cathedral staff can be notified that you have arrived.
4. Encourage anyone riding with you who may need to use the restroom before the wedding to do so as soon as you arrive. Do not wait for the previous wedding to finish. The restrooms can be reached by using the elevator to your left as you enter the Cathedral. Allow time for restroom use when you determine what time to leave for the Cathedral.
5. Always cushion the schedule time with about thirty extra minutes, leaving time for possible unplanned events.
6. Be aware of how long it will take you to get ready. If the bridal party is using the services of a hairdresser and make-up artist, be sure to ask how much maximum time they need and figure it into your plan. Consider doing a dry run to see how much time you'll need to dress and be ready to leave.
7. If you are planning on greeting your guests as they arrive to the Cathedral, be sure that you arrive early enough so that you start on time.
8. If your wedding party is large, it is a good idea to try and start the procession a little early so that the actual wedding will begin at the stated time.

**CATHEDRAL BASILICA OF THE SACRED HEART
89 Ridge Street
Newark, New Jersey 07104-1029
973-484-4600**

INFORMATION SHEET FOR FLORIST

Following are the policies regarding flowers and decorations for weddings at the Cathedral Basilica. Strict compliance is requested.

1. Floral arrangements are meant to enhance the environment and their placement must not become obstacles to the celebration of the wedding. Therefore, the flowers may not be positioned to block the view of the altar, the presider, or the wedding party in the sanctuary. The Cathedral staff will re-position arrangements that are placed improperly.
2. Artificial flowers and greens are not to be used in the Cathedral.
3. All floral equipment is to be removed immediately after the wedding. The Cathedral staff is not responsible for floral equipment left on the premises.
4. If ribbons or flowers are placed on the pews, no tape, tacks, nails, glue, or staples of any kind may be used to fasten them to the pews. Ribbons and bows may not block access to the pews for the aisles. Balloons are not permitted.
5. Hurricane lamps, candles, and candle holders are not permitted.
6. Unity candles are not used at the Cathedral during a ceremony or a mass.
7. Aisle runners, trellises, and canopies are not permitted.
8. No throwing of flower petals is permitted in or outside of the Cathedral.

CATHEDRAL BASILICA OF THE SACRED HEART
89 Ridge Street
Newark, New Jersey 07107-1029
973-484-4600

INFORMATION SHEET FOR PHOTOGRAPHERS/VIDEOGRAPHERS

Following are the policies regarding photography/videography for weddings at the Cathedral Basilica. Strict compliance is requested.

1. The wedding ceremony from the beginning to the end is an act of worship and a church service. Photographers' attempts to "capture the moment" should not intrude on the sacredness and dignity of the wedding.
2. DO NOT interfere with the movement of the procession by having couples stop in the aisles or the sanctuary.
3. Following the procession, determine one location and limit your photography from that location. Please **do not** cross in front of the congregation. Your movement should not disturb the ability of the congregation to fully participate the worship. Movement is less obstructive when the congregation is standing.
4. The use of additional lighting, video lighting, and deflectors (umbrellas etc.) is prohibited. Photo/video personnel and equipment are not permitted in the sanctuary at any time and under any circumstances. If you are unsure of the restricted use of space, please ask a member of the staff.
5. Photography personnel and equipment are not permitted in the organ loft.
6. Posed pictures are not permitted in the Cathedral before or after the wedding.
7. Weddings must start on time. If a couple arrives late, they must enter the Cathedral immediately and begin the ceremony. Please do not cause undue strain by delaying them for picture taking.
8. If the wedding ceremony starts late the couple could have their ceremony shortened and not be able to receive the Eucharist, so please do not hold the start time by taking additional photos.
9. The Cathedral staff would be more than happy to advise you of places where you can go to take pictures. Please do not hesitate to ask.

**CATHEDRAL BASILICA OF THE SACRED HEART
89 Ridge Street
Newark, NJ 07104-1029
973-484-4600**

INFORMATION SHEET FOR LIMOUSINE PERSONNEL

Following are the policies regarding limousine personnel for weddings at the Cathedral Basilica. Strict compliance is requested.

1. Please check with the Cathedral staff immediately upon arrival. Please do not wait until the previous wedding has cleared. You may park anywhere in the front or on the side of the Cathedral to allow the occupants of your vehicle to exit the limousine and enter the Cathedral as soon as possible.
2. Restrooms are available on the third floor of the Cathedral and may be accessed using the elevator in main vestibule.
3. The Cathedral staff will attend to the needs of the wedding party and the bride once they enter the Cathedral. Your assistance, although much appreciated, is not required.

